



GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu
(Email: jkfdjmu@gmail.com, Phone No. 0194-2500106, 0191-2951670)

Subject: Grant of G.P.Fund withdrawal (Non-Refundable) in favour of Shri Muzaffer Ahmad Shiekh Designated as Head Safaiwala.

Order No: 490-Fisheries of 2025
Dated 19-08 - 2025

Sanction is hereby accorded under Rule 15(1)(a)(ii) of G.P Fund (Central Services) Rules, 1960 read with office Memorandum No: 03/2/2017-P&PW(F)(ii) dated: 07-03-2017 to the grant of G. P. Fund Withdrawal (Non-Refundable) of Rs. 1,50,000/- (Rupees one lac fifty thousand only) in favour of Shri Muzaffer Ahmad Sheikh designated Head Safaiwala out of his G.P.Fund computer code 710105036 to enable him to defray the expenses in connection with Medical Treatment of Spouse.

The balance at the credit of the subscriber as on ending 06/2025 is detailed below:-

1	Closing Balance as per Schedule 2024-25	₹	170678.00
2	G. P. Fund Subscription from 03/2025 to 06/2025	₹	48000.00
3	G. P. Fund Refund from 03/2025 to 06/2025	₹	0.00
4	Other deposits (if any)	₹	0.00
5	Total	₹	218678.00
6	Withdrawal from 03/2025 to 06/2025	₹	0.00
7	Net Credit balance as on date	₹	218678.00

It is certified that the date of birth of the subscriber is 25-11-1972 and has completed 15 years of service as on date, as his entry in govt. service is 01-04-1997.

The operation of Sanction Rs. 1,50,000/- is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. 1,50,001/= (Rupees one lac fifty thousand and one only).

Sd/-

(Ab. Majid Tak)
Director Fisheries,
Government of J&K

Copy to the:-

Copy to the:-

1. Chief Accounts Officer, District Fund Office, Srinagar for information.
2. Treasury Officer, Saddar Treasury Srinagar for information.
3. Accounts Officer Fisheries Department for information and n/a.
4. Accounts Section/Order file

[Signature]
Accounts
Fisheries Department
19/08/25